New Year's Event

Outdoor Ministries Center

Oregon, Illinois

December 30, 1975-January 1, 1976

Theme: Southeast Asia: Christian Presence

Мy	Мy	My
My Leader's Name	My Dorm	My Name
Name		

Names and Addresse of Friends

Pen Pals

Alan Goh (in confirmation class) (age 14) 35 Jalan Kakatua Singapore 21

Beatrice Goh (age 12) 35 Jalan Kakatua Singapore 21

Martin Bex (age 12) 8 Nim Road Singapore 28

Patricia Myers 7 Sunset Crescent Singapore 21 Chus Bock Chin (age 15) 133, Farrer Road Singapore 8 Choy Yin Leng (age 16) 63-B Blk. 30, Tasek Utara Singapore 8 Tan Mang Siah (age 16, a blind student) 146-D, Blk 53, Wile Road Singapore 3

Kwo Cheng Kwong (age 15, a blind student) Blk, 57, 216 Tao Payoh, Lorong 5, Singapore 12

Goh Yiu Huat (age 15, a blind student)
43 Seng Poh Road
Singapore 3

Beng Hor (age 15, a blind student) 98-B, LOrong Tai-seng Singapore 12

Missionaries to Whom to Write

(They have written to us and are interested in our New Year's Event)

Singapore

51 Kings Road, Singapore 10 The Rev. and Mrs. J. Henri Bishop

Jurong Christian Church Corporation Drive, Singapore 22 The Rev. and Mrs. Ralph F. Jusserow

Malaysia
The Rev. and Mrs. John R. Nelson Malaysia Kuala Lumpur 11-02 No. 9, Jalan Syers

P.O. Box 1068, Jalan Semangat Malaysia Petaling Jaya, Selangor The Rev. and Mrs. Richard J. Zimmerman

Indonesia
Dr. and Mrs. Walter Lempp Jalan Proklamasi 27 Jakarta III/20 Indonesia

Sumatra, Indonesia P.O. Box 51, Pemantang Siantar The Rev. Dr. and Mrs. Daniel R. Leslie

University Satya Wacana Miss Rosella M. Berg Salatiga, Jateng Indonesia

Thailand

Bankok, Thailand P.O. Box 11-1112 The Rev. and Mrs. David Eichner

Three things I learned from the film, "Faith in Revolution

Malaysia from Partor Carlyle Smith. Three things I learned about the work of the Church in

Thereare four different rel, yous

2. Hower africial.

3. Heavy capaltobe a mission or Y

25

Learning Centers

A list of things I learned about the people and places of Southeast Asia.

Me I was in ratel &

2.

÷

5

6

See No. 6. Father in Heaven (Con't)

3. Spirit descending, Whose is the blessing, Strength for the weary, Help for the needy, Sealed in our sonship Thine be our worship Spirit decending, Spirit adors.

Refrain:

Araise the Lord,
He is Lord of all the world,
He is Saviour of mankind.
Praise on earth and praise in heaven
Angel host

And the saints in glory raise To the Lord eternal praise, To the Lord eternal praise.

2. Ours the faith

Which our fathers once confessed; And ours the hope Which upheld their pilgrim way. Thy call,

Still the same,
Them and us doth bind as one;

And by its power Will the work Thou dost command be done; And Thy life

Flow into the life of man.

15. That He Reign

Song in Malaysia

Slave of Christ, His mercy we remember, And His will that our lands for Him we win. Slave of Christ, His mercy we remember, That He reign-our witness we shall bear, And His will that our lands for Him we win, and His communion share in all our work and prayer. for all his brethren care,

- 'n Calling men, the labouring and the laden, To His feet that their burdens He may lift. Slave of Christ, His mercy we remember, And His will that our lands for Him we win. At His word-their sorrows fully past, their troubles on Him cast, their sickness healed at last. will men to Him hold fast.
- Bringing Him, our Master and our Saviour, Slaves of Christ, His mercy we remember, And His will that our lands for Him we win. That His peace-may shatter human pride, Where His sword must all false pretences slay. injustice set aside. the widow's cause decide, the right from wrong divide,

16. Saints of All the Ages

-In Thy Church, And Thy love Will soon close the age long quest of man, One great event Will creation fully crown. Time and space doth swiftly span. By her faith Lord, our home in every age. Thy Church We do abide Where the saints of yore have lived,

Bible Studies

A. List of types of people I feel go unloved and neglected in this world.

Hermits Dyman or types of people I feel go unloved and hard types of people I feel go unloved and alchoholic floor

B. People I find hard to love. OCCOXUD

C. In John 15:12-17 what is the key word? ommandment

D. What does Jerus's loving do for people?

E. Three things I learned in this Bible Study

1. The people need love

2. Beoph archald tobes

3. Gods 10 ve too and he

II. We Are Made in God's Image

Who is the perfect "image of God?" Α.

B. Evil behavior described in Isaiah 10:1-4

C. Good things we can do.

in Southeast Asis

III. We Are Responsible for the World

Three things I learned in this Bible Study

å

å

Church can How the D. A list of needs of people

help.

Non't you listen, listen, listen, listen.

But we stop our ears to shut out the sound of

a world that's crying and dyin' all around.

The Lord calls you to listen

There's a world out there,

There's a world out there, won't you stop and listen

don't you hear it cry,

There's a world out there,

Refrain:

The Lord gave us ears that we might hear the

-

sounds of hurt and pain and fear;

14. There's A World Out There

God's Spirit will speak in your heart,

Will speak in your heart.

4. Don't worry what you have to say,

Don't worry because on that day

The Lord gave us eyes that we might see the world

a

While they live like beasts and die like flies.

of men in misery, But to their hurt we close our eyes

And don't care a thing about the sick and the poor. 4. The Lord gave us Life, that we might live But we 'go in-side and close the door,

And set it free to heal men's hurt and misery,

The Lord gave the Church, and set it free,

÷

But love ins't LOVE, when it doesn't care that we might live and gave us Himself, And choose the suffering cross to bear. That we might love

(After last refrain)

There's a world out there don't you hear it cryin! Don't you hear it sighin' don't you hear it dyin' Won't you listen, listen, listen, listen.

- 2. Living for Jesus who died in my place,
 Bearing on Calvary my sin and disgrace,
 Such love constrains me to answer His call,
 Follow His leading and give Him my all.
- 3. Living for Jesus wherever I am,
 Doing each duty in His holy name,
 Willing to suffer affliction or loss,
 Deeming each trial a part of my cross.
- 4. Living for Jesus thro' earth's little while, My dearest treasure, the light of His smile, Seeking the lost ones He died to redeem, Bringing the weary to find rest in Him.

13. Go Tell Everyone

l. God's Spirit is in my heart,
He has called me and set me apart.
This is what I have to do,
What I have to do.

Refrain:

He sent me to give the good news to the poor, Tell prisoners that they are prisoners no more, Tell blind people that they can see, And set the downtrodden free, And to tell ev'ryone the news that the Kingdom of God has come, And Go tell ev'ryone the news that God's kingdom has come!

- 2. Just as the Father sent me, So I'm sending you out to be, My witness throughout the world, The whole of the world.
- 3. Don't carry a load in your pack,
 You don't need two shirts to your back
 A work man can earn his own keep,
 Can earn his own keep.

WE'VE A STORY TO TELL (Evening Service)

SONG "We've a Story to Tell to the Nations'

VERSICLES based on I Corinthians 2:1-5

Leader: We have a story to tell the world about God's love.

People: It is a story told in simple words.

Leader: There are many complicated ideas we could share People: But the story is plainly the story of Jesurand that He died.

Leader: When we tell this story we sound weak and our voices tremble.

People: We do not sound like great speakers with great words of wisdom.

Leader: In telling the story we do not show off our abilities, our great thoughts, our powers of speech.

People: We show the power of the Spirit of God. Leader: For people's faith in Jesus Christ does not

rely on our wisdom and ability to speak and debate.

People: The faith of others is a result of the power of God.

PRAYER (based on Matthew 3:11)
Leader: Let us pray together.

Everyone: Our loving Father, as you called John the Baptist to prepare the way for Jesus you also call us to tell others about Jesus and prepare the way for Him in their lives. But we realize that we find it difficult to tell. We also feel inadequate to represent Jesus to the world. Like John the Baptist who said that Jesus is mightier than he and that he was not worthy to carry Jesus' sandals so we, too, feel unworthy of the task to tell the story of Jesus Christ and His death for us. But you have called us, and in our weak and trembling way we want to serve.

Romans 1:1-6 EPISTLE

Paul reminds us that God had called us to serve Him by telling others the story of Jesus

The Love of God in Jesus SONG

GOSPEL Mark 8:34-38

Jesus calls us to deny ourselves and take up His Cross and follow Him.

SHARED SERMON Pastor Henri Bishop in Singapore received this letter: One of my friends told me that he wished to be Dear Pastor,

some advise as to how can I convince him about ny proof can really make him think worthwhile, I need to answer urgently. Please reply a Christian, but he asked me to prove to him then, he will want to be a Christian. Now, to me as soon as possible and I'll be most Sir, I will like to consult you to give me that it is worthy to become a Christian. grateful. 1. t.

Thank you.

Your sincerely, Chua Bee Heng

Pastor Bishop has asked us how we would answer Chua Bee Heng.

21 rim God wither thing him

Refrain:

And Christ's great kingdom shall come on earth, For the darkness shall turn to dawning, The kingdom of love and light, A-men. And the dawning to noon-day bright,

- We've a song to be sung to the nations, That shall lift their hearts to the Lord; And shatter the spear and sword, A song that shall conquer evil a
- We've a message to give to the nations, That the Lord who reigneth above, Hath sent us His Son to save us, And show us that God is love, show us that God is love.
- We've a Saviour to show to the nations, That all of the world's great people Who the path of sorrow has trod, Might come to the truth of God, Might come to the truth of God. 4.

12. Living for Jesus

Yielding allegiance, glad-hearted and free, Striving to please Him in all that I do. This is the pathway of blessing for me. Living for Jesus a life that is true.

Refrain:

My life I give hence-forth to live, O Christ, for Thee alone. My heart shall be Thy throne, For thou, in Thy Atonement, Didst give Thy-self for me; O Jesus, Lord and Saviour, I have no other Master. I give myself to Thee;

Praise God from whom all blessings flow Strike your harps, resounding; Every mercy folling. Raise your voice, recalling Clap your hands, rejoicing;

'n Zion! Thy Saviour comes to thee:-He will Seek and find thee always e'en though thou hidest

Zion! thy Saviour comes to thee.

He is thine for ever, Lo, His grace and favour, Come to meet thy Saviour,

Praise God from whom all blessings flow.

His to be surrender.

adorning; Zion! Thy Bridegroom comes to thee:-He is Bringing with Him for thy marriage its true

Zion! Thy Bridegroom comes to thee. Joy is all around thee Sing for love has found thee, Thine though without measure, Rise and take, thy treasure,

Praise God from whom all blessings flow.

Zion: Thy Master comes to thee:-There is surrendered. All thy service to be rendered, thy self

Zion: Thy Master comes to thee. His the cup so drink it.

His the sword, so wear it; His the yoke-why shrink it?

His the load, so bear it.

Praise God from whom all blessings flow.

- ll. We've A Story To Tell To The Nations
- We've a story to tell to the nations, A story of peace and light. That shall turn their hearts to the right, A story of peace and light, A story of truth and sweetness,

SONG "Father in Heaven"

CLOSING VERSICLES

Leader: For all good things which the day has brought Leader: We praise you, God, for the day which is past; People: For the day past and for the night to come, forth:

People: And for the hope of rest which the night affords,

Leader: Go in peace! Leader: Glory be to the God who is, who came, who comes: People: One God, working among us.

WE WOULD SEE PEOPLE

(New Year's Watch Service)

OPENING SONGS

INTRODUCTION New Year's Resolutions

Products and countries of Southeast

SONG

OPENING VERSICLES
Leader: Praise the Lord, all nations! People: Extol him, all peoples!

Leader: People: And the faithfulness of the Lord endures For great is his steadfast love toward us; for ever.

Praise the Lord: (Psalm 117)

Leader: Have you not known? Have you not heard?

Right: Left: The Creator of the ends of the earth. The Lord is the everlasting God,

Right: Left: His understanding is unsearchable. He does not gain or grow weary.

Leader: He gives power to the faint,

People: and to him who has no might he increases strength.

People: and young men shall fall exhausted Even youths shall faint and be weary,

Leader: But they who wait for the Lord shall renew their strength

they shall mount up with wings like eagles Left:

they shall run and not be weary (they shall walk and not faint. (Isaiah 40:28-31) A11: Right:

People MEDITATION Voice 1:

Preplexed by economic and political problems Puzzled by constant change and social rev-Plagued by superstitious traditions and with privileges for the few olutions

ancient myths

Pawns in the struggle between world powers

Bowed by tiresome burdens Bossed by potentates ä Voice

Bombed, bled, and broken by war Beset by uncontrolled diseases

Undernourished people - -determined to be fed Exploding populations with the same meager Hungry people, many eating only two scanty People hungry for knowledge and a better meals a day food supply ä Voice

Lovely people Voice 4:

way of life

Living on continental plains and tablelands Rugged peninsulas and thousands of islands Three hundred million of them Of brown and yellow beauty

People who are students, teachers, lawyers, Working in the Villages, towns, and cities Factory worker, craftsmen, business men People with nips huts and modern homes Rice fields, carabao, and airplanes doctors, clerks and women 5 Voice

- He His chosen race did bless, For His mercies shall endure, In the wasteful wilderness: Ever faithful, ever sure. å
- For His mercies shall endure, He hath, with a piteous eye, Ever faithful, ever sure, Looked upon our misery: 7
- Proise the Lord, for He is kind: Let us then with gladsome mind For His mercies shall endure, Ever faithful, ever sure. 5
- My Jesus, I Love Thee
- ever I loved Thee, my Jesus, tis now. Amen. My Jesus, I love Thee, I know Thou art mine. My gracious Redeemer, my Saviour art Thou' For Thee all the follies of sin I resign;
- I love Thee, because Thou hast first loved me, If ever I loved Thee, my Jesus, tis now. Amen. I love Thee for wearing thorns on Thy brow; And purchased my pardon on Calvary's tree; i
- I'll sing with the glittering crown on my brow. If ever I loved Thee, my Jesus, tis now. Amen. In mansions of glory and endless delight, I'll ever adore Thee in heaven so bright; 3
- 10. Praise God from Whom All Blessings Flow

India

Song in Malaysia

1. Praise God from whom all blessing flow: Praise Him. Praise God from whom all blessings flow. Alleluis in the highest, for ever

7. Magnificat Indonesia

- My soul doth magnify the Lord,
 My spirit doth rejoice
 In God my Saviour, for His word
 Declared to me, the choice
 Of His handmaiden to become
 The mother of the Christ,
 That for the Son of God my home
 And humble heart sufficed.
- 2. Behold, from henceforth to my name
 Shall generations give
 Their blessings, for the Lord who came
 As man with man to live.
 The mercy of our God is great
 And great His deeds of love,
 He looked upon man's lov estate
 And lifted him above.
- 3. The proud He scattered in their pride,
 The rich must empty go,
 The strong His strength doth set aside,
 The mighty are brought low.
 The humble are exalted high,
 The hungry filled with food.
 The God of Israel has drawn nigh,
 The Lord, our God, is good.
- 8. His Mercies Endure China Song in Malaysia
- 1. Let us with a gladsome mind Praise the Lord, for He is kind: For His mercies shall endure, Ever faithful, ever sure.
- 2. He, with all-commanding might,
 Filled the nev-made world with light:
 For His mercies shall endure,
 Ever faithful, ever sure,

- Voice 6: People who have lived under shadows
 The shadow of the Buddhist pagodas and temples
 The shadow of Muslim mosques and practices
 The shadow of animism and primitive beliefs
 The shadow of ignorance and fear
 The shadow of war, occupation, and destruction
- Voice 7: People who are discontented Revoluntionaries, rebels
 People with rising expectations

Voice

- Who have heard a new song and seek a new day
 More and more people of the Book
 Helped and healed by the power of the Gospel
 Now sending emissaries with the Good News
 To countries near and far
- Voice 9: Divided people
 In the midst of change
 People from many tribes and backgrounds
 With varieties of customs
 Separated by many different languages
 Jettisoned into the complexities of the
 twentieth century
- Voice 10: People with a new consciouness of unity and opportunity

 Bound together by nationalism and independence Yet also separated by these same forces
 The formerly remote now linked with the rest of the world
 By rapid means of transportation and communications

 And a growing interdependence
- Voice 11: These are the people of Southeast Asia
 Of Burma, Thailand, Laos, Cambodia, Vietnam
 Singapore, Malaysia, Philippines, and Indonesia
 They and we must rise together with the people
 of all Nations, classes, and races
 To give heart and mind, soul and strength
 To serve the King of Kings.

PRAYER

Eternal Father, by whose grace all of us by whose love all of us are sustained, have been created, Left: Leader:

and by whose wisdom all of us would be Right:

guided,

hear us as we pray. All:

We thank you for our brothers and sisters across the seas, whom having not seen we still love as children of yours. Leader:

We are grateful for the Christian bonds of fellowship that bind us together. Left:

We are happy that you have made us of one blood into one common humanity, and that Bless our brothers and sisters of many you do love each of us individually. Right: A11:

the at Southeast Asia and seen geographic areas Asia as they join hands in work, education, Forgive us when too often we have looked races, languages, customs, beliefs, and various Christian Churches in Southeast of military and economic importance and not people-products and not people. service, and Christian witness. Lesder:

We beseech your pardon when we have been indifferent or unaware or lacking in un-Left:

derstanding.

Forgive us when we have not been compassionate and sensitize us by your Holy Spirit. Right:

Make us aware of the dependence of people Take away the dimness from our eyes that makes us see only that which pleases us. Leader: All:

upon each other and of the contributions of people to each other. selling, labor and rest - call to our minds

four provisions for mankind.

sunshine, sowing and reaping, buying and

May the common things of life - rain and

Left:

Indonesia Kreinawe

(Kreinawe-Ole/wo means Alas to us, O ye brothers. This is a congregational response to the words of the story teller which are the verses.)

We are sinners hearkening to Thy Thy Kreinawe, Kreinawe, Kreinawe, In Thy jujgement save us by Ole wo, ole wo, ole wo, glorious word mercy, Lord. Refrain:

You were for His glory made, your Maker He, Answer Him today, what shall the answer be? you all, Listen to Jesus' words and His call. Brothers hear, sisters hear, hear -

Oxen, asses, know their masters and their stalls, Why must you be deaf to Jesus when He calls? Urgently Jesus comes, Master, Friend. O'er your life that His rule may extend, o.

There the haven where your earthly journey ends. Here on earth, your steadfast rock and strong He is home, tired soul! He's your home. Why must you from His love sadly roam? defense, ŕ

Father in Heaven Philippines ġ

Mercy and blessing, Songs never ceasing, Father in heaven, Grant to Thy children Love to unite us-Father in heaven Father our God. H

Praise We shall sing Thee-Jesus Redeemer, Jesus Jesus Redeemer, May we remember Thy gracious passion, Thy resurrection. Worship we bring Thee, Our Lord. å

3. God, the Lord Omnipotent Taiwan

- 1. God, the Lord Omnipotent
 To His will creation He bent,
 Therfore, to His name we raise
 Glory, honour, majesty and praise.
- 2. Sun that fills the sky with light, Moon and stars that shine in the night, Hill and valley, mountain peak,
 Of His power ineffable they speak.
- 3. Every grain which earth doth yield, Fruit and flower, and grass in the field, Fish that swim in stream and sea, God made them all very cunningly.
- 4. Birds that fly above our head,
 By the hands of God they are fed.
 Insects crawling at our feet
 Share God's providence to them complete.
- 5. People too in every land
 Live out of His bountiful hand.
 He alone their needs provides,
 His the will that all their way decides.
- 6. God is God, and only He.
 Idols are merely vanity.
 He alone to men can be
 Life that springs to all eternity.
- 4. For God So Loved The World

For God so Loved the world, He gave His only Son,
To die on Calvary's tree, From sin to to set me free;
Some day He's coming back, What glory that will be.
Wonderful His love to me.

Right: May we find in the life of these people values that we have too readily discarded in the competitive struggle for things.

All: O God, help us to overcome strife, destruction, and violence. Strengthen our minds, open our hearts, strengthen our will, and enlarge our faith for a reconciling ministry that recongnizess the whole world as the family of God. We pray in the name and spirit of the one who came to establish such a kingdom and family on earth, even Christ,

AN AFFIRMATION OF FAITH (Closing Service)

Our Lord.

OPENING SONG

SCRIPTURE Romans 16:25-27

CREDAL WITNESS

Leader: I believe in God the Father Almighty, Maker of Heaven and earth.

People: He made the world and all men in it. Rejoice in the splendid variety of his creations.

Leader: And in Jesus Christ His only Son, our Lord. People: He is also Lord of all the nations when we say He is Our Lord.

Leader: He was conceived by the Holy Ghost, born of the Virgin Mary.

People: By his birth he affirms the holiness of life in each born child whether in the Christian community or in the home of an

enemy.

Leader: He suffered under Pontius Pilate, was crucified,
died and buried.

People: He claimed the bitterness of mankind's lot.

Leader: He descended into Hell.

People: We do not always fathom the mystery of this phrase, but we do know the world of starving millions,

Leader: And the third day he rose again from the dead.

People: A power is moving.

Leader: He ascended into hea

He ascended into heaven and sits at the right hand of God the Father Almighty. He comes to judge the living

and the dead. People: All nations are joined in the coming

judgment.
Leader: I believe in the Holy Ghost.
People: There is a stirring among all the

families of the earth.

Leader: The Holy Christian Church, the communios

å

of saints. People: We strain towards a holy communion of

all mankind.
Leaders: The forgiveness of sins, the resurrection of the body and the life ever-

lasting.

People: We live in the style of healing injustice in the human community and have set our course into God's future.

Amen.

CLOSING PRAYER

DEPARTING SONG

BENEDICTION

1. PUJILAH: ALLAH (Praise God)

Melody: Kumbaya

Malay Language

 Pujilah Allah, Pujilah Pujilah Allah, Pujilah Pujilah Allah, Pujilah Allah, Pujilah

(Pu-poo) (ji-jee) Syukurlah Tuhan, Pujilah (Thank the Lord) (Syu - Siu) (Kur - Cur)

Tu - Too)

3. Tkutlah Kristus, Pjjilah (Follow Christ)

4. Datang/lah Roh Kudus, Pukilah (Come Holy Spirit) (2 Syllables)

. The Love of God in Jesus Thailand

1. The great love of God is revealed in the Son, Who came to this earth to redeem every one.

2. That love like a stream flowing clear to the sea, Makes clean every heart that from sin would be free.

3. It binds the whole world, every barrier it breaks. The hills it lays low, And the mountains it shakes.

4. Its yours, it is ours, Oh how lavishly given! The pearl of great price, And the treasure of heaven!