

SUMMER PROGRAM THEMES

1977	The One Who Is Mightiest of Men
1978	Spirit of God
1979	Wreak Creation or Re-Creation?
1980	Telling the Story of Jesus an Act of Faith
1981	Gifts of God's Grace
1982	Moccasins on the Ark
1983	Fuel for the Fire of Faith
1984	Lifestyles of the Spirit
1985	The Signature on the Handiwork
1986	The King Proclaims His Kingdom
1987	Faith Surfing
1988	Birth of the Earth Natural Wild Free
1989	Now? Is Christ Risen
1990	Ants and Bats and Things Like That ecology of the Spirit
1991	What Did Noah Do about Trash? a theology of garbage
1992	The Crossing that Changed the World a joyous exchange
1993	The Wakan of the Coyote practicing the Spirit
1994	Re-Birth of the Earth

LEAD OUT STAFFERS

1977-1978: Michael J. Schaefer, David and Diane Schaefer
1978-1979: Michael J. Schaefer, David and Diane Schaefer
1979-1980: Michael J. Schaefer, David and Diane Schaefer
1980-1981: Michael J. Schaefer, David and Diane Schaefer
1981-1982: Michael J. Schaefer, David and Diane Schaefer
1982-1983: Michael J. Schaefer, David and Diane Schaefer
1983-1984: Michael J. Schaefer, David and Diane Schaefer
1984-1985: Michael J. Schaefer, David and Diane Schaefer
1985-1986: Michael J. Schaefer, David and Diane Schaefer
1986-1987: Michael J. Schaefer, David and Diane Schaefer
1987-1988: Michael J. Schaefer, David and Diane Schaefer
1988-1989: Michael J. Schaefer, David and Diane Schaefer
1989-1990: Michael J. Schaefer, David and Diane Schaefer
1990-1991: Michael J. Schaefer, David and Diane Schaefer
1991-1992: Michael J. Schaefer, David and Diane Schaefer
1992-1993: Michael J. Schaefer, David and Diane Schaefer
1993-1994: Michael J. Schaefer, David and Diane Schaefer

LUTHERAN OUTDOOR MINISTRIES CENTER Oregon, Illinois

SONGS FOR WORSHIP 20TH YEAR STAFF REUNION

July 8-10, 1994

Stand up, my sisters, give glory to God.

Refrain: Leader: Forever. All: Forever
Refrain: Leader: Forever. All: And ever.

Leader: Shout out my soul of the love of God. (repeat)
Leader: Go forth and witness forever. (repeat)
Leader: Go forth and witness forever. (repeat)

WITNESS SONG

Worship and work must be one. (Refrain)

Seeking a just and healing society
Help us O Father to offer our living

Now in response to the life You are living
Worship and work must be one. (Refrain)

Fully united to live new humanity
Asking that we may be led and enabled

Bringing the bread and the wine to the table
Worship and work must be one. (Refrain)

Called to be partners with God in creation
Honoring Christ as the Lord of the nation
We must be ready for risk and for service
Worship and work must be one. (Refrain)

Playing and training that we be a blessing
And by our kingdomship daily expressing
We are committed to serving humanity
Worship and work must be one. (Refrain)

Raising our selves to a life of creativity
And with our lips our togetherness to cling
Giving ourselves to a life of creativeness
Worship and work must be one. (Refrain)

In devotion to God who is one.
Raising our hands, (echo) Raising our hands,
Worship the father, the spirit, the Son
Raising our hands as a sign of rejoicing

WORSHIP THE LORD

The musical score consists of two staves of music. The top staff is in common time and G major, starting with a forte dynamic. The bottom staff is in common time and A major, starting with a piano dynamic. Both staves feature eighth-note patterns and various rests. The lyrics are written below each staff.

Top Staff Lyrics:

- Worship the Lord, (echo) Worship the Lord.
- Raising our hands as a sign of rejoicing
- Giving ourselves to a life of creativity
- And with our lips our togetherness to cling
- Playing and training that we be a blessing
- And by our kingdomship daily expressing
- We are committed to serving humanity
- Worship and work must be one. (Refrain)

Bottom Staff Lyrics:

- Raising our selves to a life of creativeness
- And with our lips our togetherness to cling
- Playing and training that we be a blessing
- And by our kingdomship daily expressing
- We are committed to serving humanity
- Worship and work must be one. (Refrain)

(refrain)

By Christ's death upon the cross, God making peace through him.
In him does God's fullness dwell, All reconciled to him.

(refrain)

The Church his body in the world, bringing his peace to
of the Church he is the Lord, for her he gave his life.

(refrain)

Everything through him was made, In him held in unity.
He's the image of the unseen God, Before all things is he.

He's first born in resurrection.
That he may be above all else,
The first born of all creation.
Refrain: Jesus Christ is the Son of God,

COLOSSIANS 1:15-20

Eat this bread, drink this cup, come to me and never be
Eat this bread, drink this cup, trust in me and you will not
thirst.

EAT THIS BREAD

Rise up, my brothers, give glory to God.
Rise up, my sisters, give glory to God.
Love one another forever.

Cry out my soul of the love of God.
We'll go forth and witness forever.

Stand up, my brothers, give glory to God.
Love one another as he still loves us.

4. The Kingdom come; come too, God's glorious Son!
Patheul let all your servants be, and turn,
that they bring all nations home to you.
Oh, may our task for you be nobly done!

5. Through the earth whereby the church must live;
Come, through her teaching, and her healing, too;
Come, through the word of truth she has to give;
Come, through the faith whereby the church can do.

2. Stumbling and blind, we strive to do your will,
that all day long, however far they roam,
trusting the word you surely will,

Show us the hope that nothing can destroy.

The Kingdom come! O Father hear our prayer; Shine through the clouds that
three-in-every-where; Bright from above, our only life and joy,
show us the hope that nothing can destroy.

J.E. Swanson

He died that we might be forgiven
He died to make us good
Saved by his precious Blood.

Where is a green hill far away,
Outside the city wall.
Where the dear Lord was crucified
Who died to save us all.

We may not know, we cannot tell
But we believe it was for us
To pay the price of sin,
He surely could not look the face of heaven,

He hungered and suffered there,
But we believe it was for us
To pay the price of sin,
He surely could not look the face of heaven,

I moved on the wa - ters, You called to the deep,
I swam through the deep - er, You swam with me
And trust in His redemptive Blood.

And try His works to do,
And meet love him too,
O dearly, dearly has he loved,

And try His works to do,
And trust in His redemptive Blood.

THE END IS NEAR
BREGAN HILL TART A.

WE MAY NOT KNOW WE CANNOT TELL WHAT GOD HAS TO DO

HURST THE DEPT LAGO WAS GRO-CI-PASS WH DIO-NU SNE 1594

WE MAY NOT KNOW WE CANNOT TELL WHAT GOD HAS TO DO

BUT WE DIE IT WAS FOR US HE DIED THAT WE

The musical score consists of two staves of handwritten notation. The first staff is in common time, G major, with lyrics in capital letters above the notes. The second staff is in common time, E major, with lyrics in capital letters above the notes. The notation is a mix of standard musical symbols and unique characters, possibly representing specific vocal techniques or instruments.

Spir - i+, spir - i+ of gan - the - ness, blow through the will - der - ness,
Spir - i+, spir - i+ of gan - the - ness, blow through the will - der - ness,
Call - ing and free, Spir - i+, spir - i+ of rest - less - ness,
Stir me from place - id - ness, wind on the sea
I, You moved on the wa - ters, You called to the deep,
3. You swam through the deep - er, You swam with me
4. You sang in a sha - ble, You cried from a hil - ly
Then you good - ed your peo - ple when the whole world was still,
And you whis - pered in si -ence when the whole world was still;
From the bound - aye of sor - row, The cap - tries dream dreams;

Then you raised up the moun - tains from the val - leys of sleep,
And when they were bidden - ed wither - ed when their eyes
And o - ver the e - ons You calld to each thing
And down in the cit - y You callid once a - gain,
Our wom - en see vi - sions, Our men clear their eyes,
When you spake through your prophe - cies to o - pen their ears;
When you said music by Jimi Manley
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Spir - i+

The lyrics are written in capital letters on two staves of handwritten musical notation. The first staff is in common time, G major, and the second is in common time, E major. The lyrics describe a spiritual journey, mentioning 'gan-the-ness', 'will-der-ness', 'place-id-ness', and 'rest-less-ness'.

JOHN SWANSON
HYMN based on Romans 6

Song of Baptism

Refrain

F C C G7 F Bb F

1. In bap - tism we were bur - ied with Christ So that as
2. If we are u - nit - ed with Him in death We shall be
3. Our old self was cru - ci - fied with Him So the sin - ful
4. For he who has died is free from sin But if we've
5. And this we know that Christ be - ing raised -
6. The death that He died from sin to life From the
7. So you too must con - si - der your - self Once
the
verses:

ANTs AND BATS AND THINGS LIKE THAT ARE ALL PART OF GOD'S MAX. THE WORD IS SPEAK-ING IN THE WORLD, SO LIS-TEN EV- RY DAY.

REFRAIN: Did you know that all creation interweaves in every way; and we need a new relation to the world that God has made? Look and listen to the Spirit's breathing life into all things. Hear the morning for redemption, hear the song creation sings.

Did you know that all creation interweaves in every way; and we need a new relation to the world that God has made? Look and listen to the Spirit's breathing life into all things. Hear the morning for redemption, hear the song creation sings.

Big and little are connected in the web of life called earth. Yes, the tiny bitsy insects give the plants and fruit their birth. There's a pollinating wasp for each variety of big. Did you know the ecosystem needs the little to be big.

Mike Blaier

life? (Vs. 5-7)
(Vs. 1-4)

Do you not know that all who are baptized are baptized in - to Christ's death?

1. Christ was raised from the dead We too might walk in new - ness of life.
2. Sure - ly joined with Him in res - ur - rection like His.
3. Bod - y might be des - troyed And we no more are slaves to sin.
4. Died with Christ we live - er lives with Him.
5. Died will ne'er die a - gain Death has no pow - er over Him.
6. For all we - live That we'll for - ev - er live with Him.
7. To sin And His own life He lives to God.
in Christ.

POW-ER, EV- EN CREEPY CRAWLY CREA-TURES ARE THE WORK OF GOD'S FLOW-BR. AND IT ONLY MAKES A FRUIT WITH THE HELP OF BAT

DID YOU KNOW THAT THE BAA- MA- NA SEARS A BEAU-TI-PUT

WORD IS SPEAK-ING IN THE WORLD, SO LIS-TEN EV- RY DAY.

REFRAIN: Did you know that all creation interweaves in every way; and we need a new relation to the world that God has made? Look and listen to the Spirit's breathing life into all things. Hear the morning for redemption, hear the song creation sings.

Look AND LISTEN WHEN YOU WANDER GOD IS PRESENT IN THE HAND

REFRAIN: Did you know that all creation interweaves in every way; and we need a new relation to the world that God has made? Look and listen to the Spirit's breathing life into all things. Hear the morning for redemption, hear the song creation sings.

REFRAIN: Did you know that all creation interweaves in every way; and we need a new relation to the world that God has made? Look and listen to the Spirit's breathing life into all things. Hear the morning for redemption, hear the song creation sings.

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REFRAIN: Did you know that all creation interweaves in every way; and we need a new relation to the world that God has made? Look and listen to the Spirit's breathing life into all things. Hear the morning for redemption, hear the song creation sings.

hid your self be - hind your
robe of light e - all jilt you make your sess - an
night so on - i - selfs can
stall their prey and
things their worth you
set it's bounds give things ther
looks at it. By God's
touch the mount - tains pour out

sheer in months, the
shape the world cause cha - os
sun to set the ties of
your casse - day
power joy
joy be found in all God's
works. The
eu - ver. May

the in dead you're
clothed with ma - jes - ty and
on its base you
shape the world cause cha - os
sheer in months, the
shape the world cause cha - os
sun to set the ties of
your casse - day
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Pastor Jack Swanson