

Psalm 104

Word Adaption & Music by J. E. Swanson

Refrain

A A D E

I will sing all my life to the Lord; to my

Coda

A D E A

God I'll sing as long as I live; When my song God's pre-sence en-ters, I'll re

D A E A D A

joice in the Lord. Bless the Lord, O my soul, praise the Lord.

E A

- | | | | | | | | | | | | | | |
|-----|-----|--------|-----|-------|-----|--------|------|------|----|---------|-------|--------|-----|
| 1. | O | Lord, | our | God, | how | great | you | are | in | - | deed, | You're | |
| 2. | The | earth, | you | 'stab | - | lished | firm | - | ly | on | it's | base, | you |
| 9. | You | made | the | moon | to | mark | the | year | in | months, | the | | |
| 12. | All | glo | - | ry | be | to | God | for | - | ev | - | - | er. |
| | | | | | | | | | | | | May | |

E A F#

- | | | | | | | | | | | | | | | | | | | |
|-----|---------|------|--------|-------|------|-------|--------|-----|--------|-----|-------|------|-------|------|-------|------|------|------|
| 1. | clothed | with | ma | - | jes | - | ty | and | power. | You | hide | your | - | self | be | - | hind | your |
| 2. | shape | the | world, | cause | cha | - | os | to | cease. | You | call | it | good, | and | grant | all | | |
| 9. | sun | to | set | the | time | of | day. | | | The | night | so | an | - | i | - | m | als |
| 12. | joy | be | found | in | all | God's | works. | | | The | earth | does | trem | - | ble | when | God | |

Bmin

B

E

D. C. Refrain

- | | | | | | | | | | | | | | | | | |
|-----|--------|-------|--------|------|-------|-------|--------|------|--------|-------|--------|-----|--------|------|---|------|
| 1. | robe | of | light, | call | all | you | make | your | mes | - | sen | - | gers. | So | I | will |
| 2. | things | their | worth. | you | set | it's | bounds | give | things | their | place. | So | I | will | | |
| 9. | stalk | their | prey | and | light | so | we | can | toil | and | play. | So | I | will | | |
| 12. | looks | at | it. | By | God's | touch | the | moun | - | tains | pour | out | smoke. | So | | |

A D

3. Wa - ter for the trees___ and the trees for the nests and a
 4. Wa - ter in the val - ley be - tween the___ hills for the
 5. Wa - ter from___ heav'n___ to___ make plants___ grow, for the
 6. Wa - ter for the vine,___ and the vine for the grape and the
 7. Wa - ter fom the earth___ for the o - live___ tree, for the
 8. Wa - ter for the wheat___ that___ gives us___ flour, for the

E A

3. place for the birds to___ sing their song.
 4. beasts of the wild to___ quench their thirst.
 5. cattle in the field and for us to toil.
 6. grape for the wine to___ make us glad.
 7. oil that___ makes our___ fa - ces shine.
 8. bread we___ bake to___ give us strength. D.C.

KIDS, GLORIOUS KIDS

Kids, glorious kids,
Gum, pop, cotton candy,
When we're in their midst
Everything is just dandy.
Since the welcome Pastor Melvin gave
What next can they think of?
From the canteen they can ne'er be saved,
So we're in the pink of . . .
Kids, sour-stomached kids,
Don't want to go to choir.
Bible study's on skids,
Can't seem to get inspired.
~~Hofflands~~ make them work too hard,
Being pushed on their techniques.
Stiff legs and their camps are part
Of Callisthenics.
Kids, wonderful kids,
What is there more winsome?
They've blown off the lids,
Of all of the systems.
What then can we next expect
From these fine adlibs?
But skits, all about kids,
Pestering kids, glorious kids.

*Band
directors*

CONSIDER THESE ACTS

Consider these acts all fun.
Consider that part of these wild stunts.
They're only in jest and pun
Of which the campers have been the brunt.
Consider yourself at home.
Consider yourself one of the family.
We've taken to you so strong.
We think, it's time that you get along
Back to your homes from whence you came to have a great big week,
Little did your parents know.
That you would cause a staff that's humble, kind, and very meek
To be suffering grief and woe.
Consider yourself our friends.
But don't let this start new trends.
We're happy for the privilege to have you here.
But nevertheless we've reached our ends.

Thy Kingdom come! O Father, hear our prayer;
Shine through the clouds that darken everywhere;
Thou only light, thou only life and joy,
Show us the hope that nothing can destroy.

Stumbling and blind, we strive to do thy will,
Trusting the word thou surely wilt fulfill,
That men are thine, however far they roam,
That love shall triumph, and thy kingdom come. Amen.

Come, through the faith whereby the Church must live;
Come, through the word of truth she has to give;
Come, through her teaching, and her healing, too;
Come, through the work united hearts can do.

Thy kingdom come, and come thy glorious Son;
O may our task for him be nobly done!
Faithful and true let all thy servants be,
Till they shall bring all nations home to thee. Amen.

As I continued along the Way, I learned, step by step, word by word, that behind every saying in the Gospels stands one man and one man's experience. Also behind the prayer that the cup might pass from him and his promise to drink it. Also behind each of the words from the Cross."

Song of Baptism

HYMN based on Romans 6

JOHN SWANSON

Refrain



Do you not know that all who are bap-tized are bap-tized in - to Christ's death?
(Vs. 1-4)
life? (Vs. 5-7)



1. In bap - tism we were bur - ied with Christ So that as
2. If we are u - nit - ed with Him in death We shall be
3. Our old self was cru - ci - fied with Him So the sin - ful
4. For he who has died is free from sin But if we've
5. And this we know that Christ be - ing raised - From the
6. The death that He died He died to sin - Once
7. So you too must con - si - der your - self - Dead



1. Christ was raised from the dead We too might walk in new - ness of life.
2. sure - ly joined with Him In a res - ur - rec - tion like His.
3. bod - y might be des - troyed And we no more are slaves to sin.
4. died with Christ we be - lieve That we'll for - ev - er live with Him.
5. dead will ne'er die a - gain Death has no pow - er ov - er Him.
6. for all And His own life He lives to God.
7. to sin And a - live to God in Christ

There is a green hill far away,
Outside the city wall,
Where the dear Lord was crucified
Who died to save us all

He died that we might be forgiven
He died to make us good;
That we might go at last to heaven,
Saved by his precious Blood.

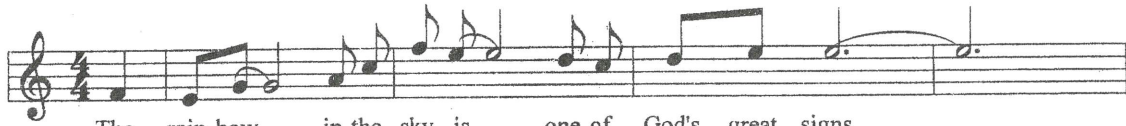
We may not know, we cannot tell
What pains he had to bear,
But we believe it was for us
He hung and suffered there.

There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of heaven, and let us in.

O dearly, dearly has he loved,
And we must love him too,
And trust in his redeeming Blood,
And try his works to do.

THERE IS A GREEN HILL FAR AWAY OUTSIDE A CITY WALL
WHERE THE DEAR LORD WAS CRUCIFIED WHO DIED TO SAVE US ALL
WE MAY NOT KNOW WE CANNOT TELL WHAT PAINS HE HAD TO BEAR
BUT WE BELIEVE IT WAS FOR US HE DIED AND SUFFERED THERE

The Rainbow in the Sky



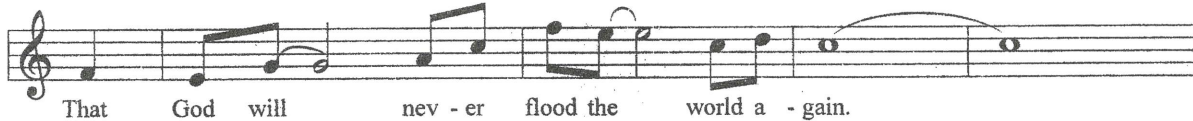
The rain-bow in the sky is one of God's great signs.



It's just not sun rays shin - ing through the rain.



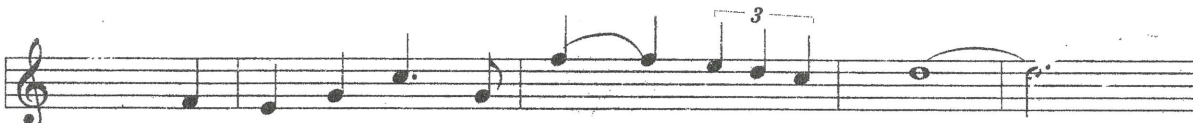
The rain - bow tells the world the Lord God pro - mis-es.



That God will nev - er flood the world a - gain.



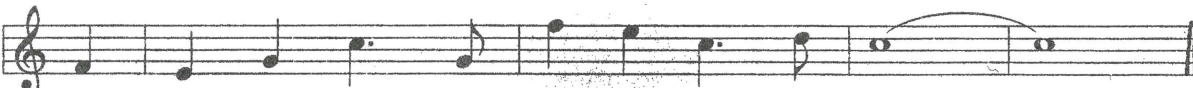
1. - In the day of No - ah e - vil filled the earth
2. - God com - mand - ed No - ah, "You go build an ark."
3. The wa - ter gushed up - on the earth for ma - ny days.
4. The flood did end, and wa - ter dried up from the land.
5. - When we think a - bout this tale of long a - go.



1. - 'Twas not dif - frent than it is to - day.
2. For No - ah walked with God, and he was good.
3. The wa - ter cov - ered moun - tains, and it was dark.
4. The ark did set - tle down and in - to place.
5. And look up in the sky to see the bow.



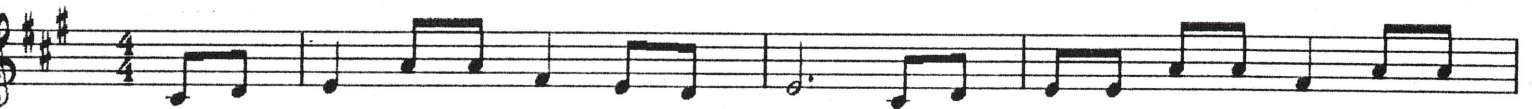
1. - God was grieved that wick - ed - ness should so pre - vail;
2. He built an ark for fam' - ly, and for creat - ures all,
3. - All the land - locked creat - ures were de - troyed on earth,
4. The oc - cu - pants came out and swarmed o'er all the earth.
5. - We re - call that God has made the pro - mis - es.



- | | |
|---|---------|
| 1. God sent a flood to wash it all a - way. | Refrain |
| 2. To save them at the time God sent the flood. | Refrain |
| 3. Ex - cept for pass - en - gers up - on the ark. | Refrain |
| 4. - No - ah built an at - tar to God's praise. | Refrain |
| 5. To ev - 'ry liv - ing crea - ture here be - low. | Refrain |

Psalm 104

Pastor Jack Swanson



I will sing all my life to the Lord; to my God I'll sing as long as I



live: When my song God's presence enters I'll rejoice in the Lord bless the



Lord, O my soul praise the Lord. 1 O Lord, our God how great you
2 The Earth you 'stab-lished firm - ly
9 You made the moon to mark the
12 All Glo - ry be to God for -



are in deed you're clothed with ma - jes - ty and power you
on it's base you shape the world cause cha - os cease you
year in months, the sun to set the time of day. The
ev - ver. May joy be found in all God's works. The



hide your self be - hind your robe of light call all you make your mess - en
call it good, and grant all things their worth you set it's bounds give things their
night so an - i - mals can stalk their prey and light so we can toil and
earth does trem - ble when God looks at it. By God's touch the moun - tains pour out



gers so I will
place so I will
play so I will
smoke so I will

THE BEATITUDES

Bless - ed are those who the poor in spir - it for theirs is the king - dom of heav - en.
 Bless - ed are those who the mourn meek for for they shall in - her - it shall be com - fort - ed.
 Bless - ed are those who hun - ger and thirst af - ter right - eous - ness for

they will be filled.
 Bless - ed are the
 Bless - ed are the
 Bless - ed are the

mer - cy - ful, for they will re - ceive
 pure in heart for they shall see
 peace mak - ers for they will be called
 per - se - cu - ted for right - eous - ness sake for theirs is the
 mer - cy. Bless - ed are those who are
 child - ren of God. God. who are

king - dom of heav - en.

Blessed are you / when people revile you / and persecute you / and utter all kinds of evil against you falsely / on my account. /
 Rejoice and be glad / for your reward is great in heaven, / for in the same way / they persecuted the prophets / who were before you.

Tune by Pastor Jack Swanson

BY GRACIOUS POWERS

BY GRA-CIOUS POWERS SO WON-DER-FUL-LY SHEL-TORED,
AND CON-FI-DENT-LY WAIT-ING COME WHAT MAY.
WE KNOW THAT GOD IS WITH US NIGHT AND MORN-ING
AND NEVER FAILS TO GREET US EACH NEW DAY.

The image shows a handwritten musical score for the hymn 'By Gracious Powers'. It consists of four staves of music in 3/4 time, written in treble clef. The lyrics are written below the notes. The first staff begins with a treble clef and a 3/4 time signature. The notes are mostly quarter notes, with some eighth notes and a final half note. The lyrics are: 'BY GRA-CIOUS POWERS SO WON-DER-FUL-LY SHEL-TORED,'. The second staff continues with 'AND CON-FI-DENT-LY WAIT-ING COME WHAT MAY.'. The third staff has 'WE KNOW THAT GOD IS WITH US NIGHT AND MORN-ING'. The fourth staff ends with 'AND NEVER FAILS TO GREET US EACH NEW DAY.'. There are some decorative flourishes and a final fermata-like symbol at the end of the fourth staff.

By gra-cious powers so won-der-ful-ly shel-tered,
and con-fi-dent-ly wait-ing come what may.
we know that God is with us night and morn-ing
and nev-er fails to greet us each new day.

Yet is this heart by its old foe tor-ment-ed,
still e-vil days bring bur-dens hard to bear;
O give our fright-ened souls the sure sal-va-tion,
for which, O Lord, you taught us to pre-pare.

And when this cup you give is filled to brim-ming,
with bit-ter suff-'ring, hard to un-der-stand.
we take it thank-ful-ly and with-out trem-bling
out of so good and so be-loved a hand.

Yet when a-gain in this same world you give us
the joy we had, the bright-ness of your sun,
we shall re-mem-ber all the days we lived through
and our whole life shall then be yours a-lone.

By gra-cious powers so faith-ful-ly pro-TECT-ed,
so qui-et-ly, so won-der-ful-ly near,
I'll live each day in hope, with you beside me,
and go with you through ev-'ry com-ing year.

ANGELS PRAISE GOD

Angels praise God, Heavens praise God, waters praise God,
Hallelujah!

Powers of the Lord all praise God for evermore.

Sun praise God, moon praise God, stars praise God,
Hallelujah!

Showers praise God, dews praise God for evermore.

Winds praise God, fire praise God, heat praise God,
Hallelujah!

Winter praise God, summer praise God for evermore.

Nights praise God, days praise God, light praise God,
Darkness praise God.

Lightnings praise God, clouds praise God for evermore.

Earth praise God, mountains praise God, hills praise God,
Hallelujah!

Green things praise God, wells praise God for evermore.

Seas praise God, floods praise God,
Creatures of the waters praise God,
Birds, beasts, and cattle praise God for evermore.

Nations praise God, churches praise God, saints praise God,
Hallelujah!

All God's people join to praise God for evermore.

HELP ME, JESUS

Help me, Jesus, to love my neighbor as myself!

Help me, Jesus, to love my neighbor as myself!

It doesn't matter 'bout the color of your skin,

Or what religion you've been in.

Help me, Jesus, to love my neighbor as myself!

THE RAINBOW IN THE SKY
(Sung to "Sunshine on My Shoulders")

Refrain:

The rainbow in the sky is one of God's great signs.
It's just not sun rays shining through the rain.
The rainbow tells the world the Lord God promises
That God will never flood the world again.

In the day of Noah evil filled the world,
'Twas not that much different than today.
God was grieved that wickedness should so prevail;
God sent a flood to wash it all away.

God commanded Noah, "You go build an ark."
For Noah walked with God, and he was good.
He built an ark for family and for creatures all,
To save them at the time God sent the flood.

The water gushed upon the earth for many days.
The water covered mountains and was dark.
All the living creatures were destroyed on earth,
Except for passengers upon the ark.

The flood did end and water dried up from the land.
The ark did settle down and into place.
The occupants came out and swarmed all over the earth.
Noah built an alter to God's praise.

When we think about this tale of long ago,
And look up in the sky to see the bow.
We recall that God has made these promises
To every living creature here below.

REFRAIN

VERSE

G C G C G C G C G C Am7 D7

G C G C G C G C G C G C G C G

G Am7 Bm C G Am7 Bm C G Am7 Bm C Am7 D7

G Am7 Bm C G Am7 Bm C G Am7 Bm C G Am7 Bm C G

WONDER-FUL WORLD

Refrain:

Take care to wonder at the world through which you wander,
Never hurry by an open door.
For you live in a universe full of miracles galore!

Look for God in small things; drops of rain or a grain of sand.
Praise him whenever you find him in anything small.

Look for God in bright things; Someone s eyes or the skies at noon.

Look for God in black things; Storms at dusk or a brother s skin.

Look for God in weak things; Newborn deer or a fearful child.

Look for God in wet things; Dewy grass or a glass of wine.

CHORUSES AND BHAJANS

1. Abba, Father let me be
Yours and yours alone
May my will forever be
Ever more your own
Never let my heart grow cold
Never let me go
Abba, Father let me be
Yours and yours alone.

2. I want to praise you Lord
Much more than I do (2)
Learn to seek your face and
The knowledge of your grace
I want to praise you.

Birds in the sky
Sing their songs to you
Trees in the field
Lift their arms to you
I want to sing
I want to lift my arms to you.....

I want to know you Lord.....

I want to love you Lord.....

I want to serve you Lord.....

3. Jubilate, everybody
Serve the Lord in all your ways and,
Come before his presence singing
Enter now his courts with praise
For the Lord our God is gracious
And the mercies everlasting
Jubilate, Jubilate, Jubilate Deo.

4. The fullness of the God head bodily
Dwelleth in my Lord (3)
And we are complete in him

Complete (3) in him
We are complete in him. Hallelujah (2)

It's not by works of righteousness
But by his grace alone (3)

There's nothing more that I can do
For Jesus did it all (3)

5. We have come into His house
And gathered in his name
To worship Him (3)
To worship Christ the Lord
Worship him, Jesus Christ the Lord.

So forget about yourself
And concentrate on him
And worship him (3)
To worship Christ the Lord
Worship him, Jesus Christ the Lord.

6. *Yesuve, Yesuve*
Yesu, Yesu, Isane (2)
Yesuve, Yesuve, Yesuve.

Yesu Ithaya vasane (2)
Yesuve, Yesuve, Yesuve.

Meaning: *Jesus, Jesus is Lord and Jesus lives in my heart.*

7. Madave saranam - saranam Pithave /4
Kristuve saranam - saranam Kristuve /4
Thuyavi saranam - saranam Thuyavi /4

Meaning: *(God) our mother and father,
Jesus Christ and the Holy Spirit
We take refuge in you.*

BY GRACIOUS POWERS

BY GRA-CIOUS POWERS SO WON- DER-FUL-LY SHEL- TERED,
AND CON-FI- DENT-LY WAIT- ING COME WHAT MAY.
WE KNOW THAT GOD IS WITH US NIGHT AND MORN- ING
AND NEVER FAILS TO GREET US EACH NEW DAY.

The image shows a handwritten musical score for the hymn 'By Gracious Powers'. It consists of four staves of music. The first staff is in treble clef with a 3/4 time signature. The lyrics are written below the notes. The second staff is in bass clef. The third and fourth staves are in treble clef. The lyrics are written below the notes. The music is simple and melodic, with some notes beamed together and some notes with stems pointing down.

By gra-cious powers so won-der-ful-ly shel-tered,
and con-fi-dent-ly wait-ing come what may.
we know that God is with us night and morn-ing
and nev-er fails to greet us each new day.

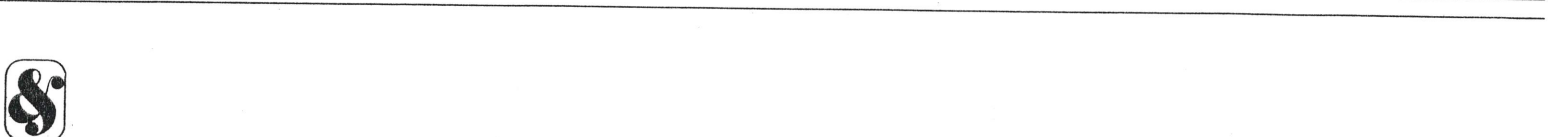
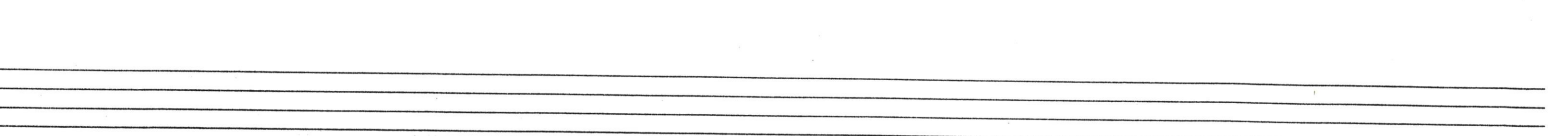
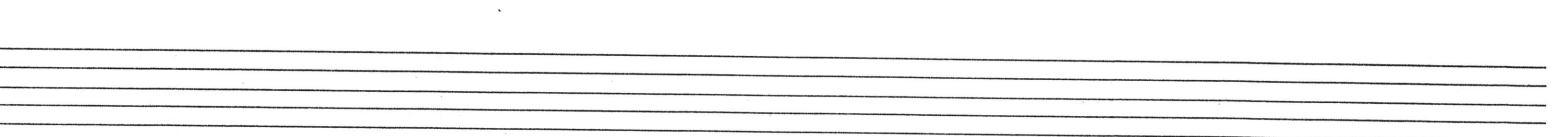
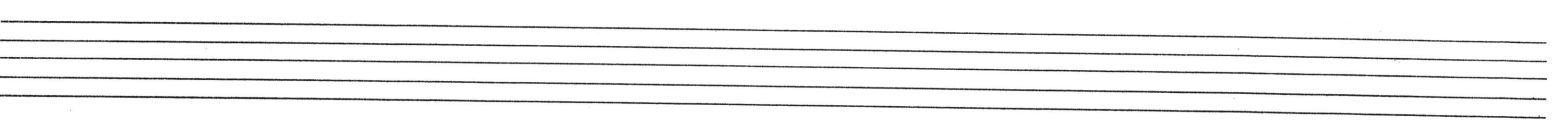
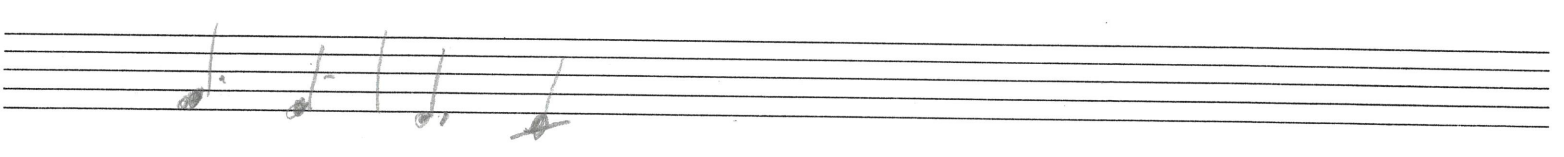
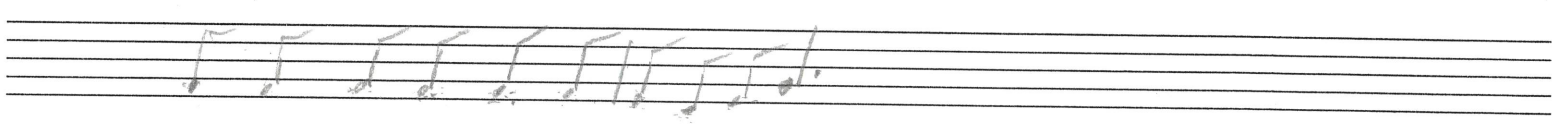
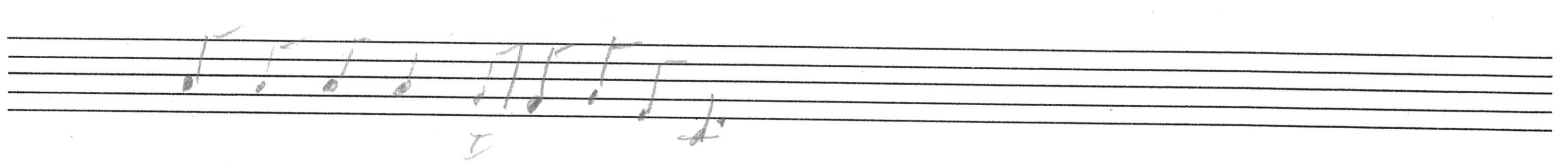
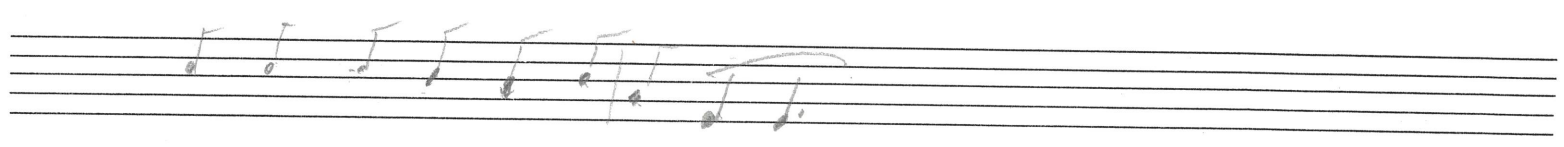
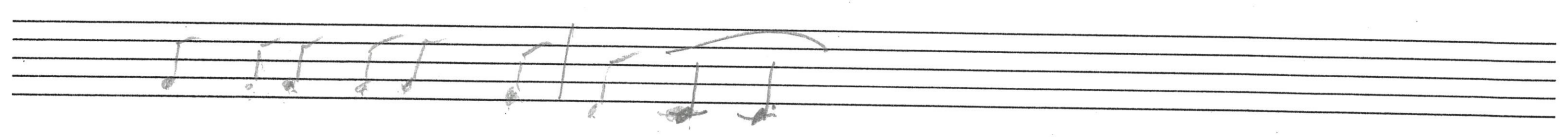
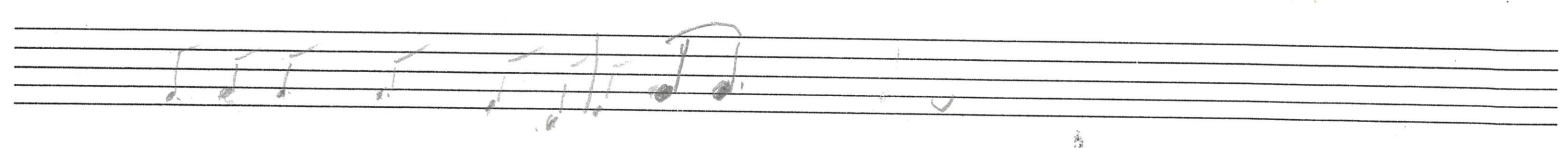
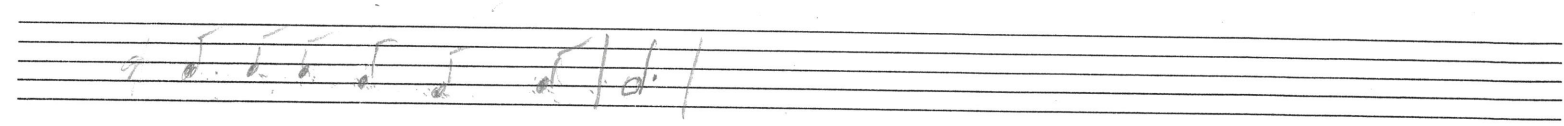
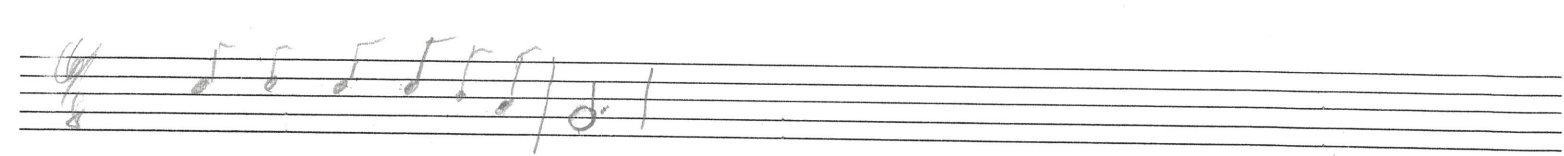
Yet is this heart by its old foe tor-ment-ed,
still e-vil days bring bur-dens hard to bear;
O give our fright-ened souls the sure sal-va-tion,
for which, O Lord, you taught us to pre-pare.

And when this cup you give is filled to brim-ming,
with bit-ter suff-'ring, hard to un-der-stand.
we take it thank-ful-ly and with-out trem-bling
out of so good and so be-loved a hand.

Yet when a-gain in this same world you give us
the joy we had, the bright-ness of your sun,
we shall re-mem-ber all the days we lived through
and our whole life shall then be yours a-lone.

By gra-cious powers so faith-ful-ly pro-ject-ed,
so qui-et-ly, so won-der-ful-ly near,
I'll live each day in hope, with you beside me,
and go with you through ev-'ry com-ing year.

Text: Dietrich Bonhoeffer, 1906-1945; tr. Fred Pratt Green, b. 1903
Tune: J. E. Swanson, b. 1935



THE BEATITUDES

Bless - ed are those who are poor in spir - it for theirs is the king - dom of heav - en.
 Bless - ed are those who mourn meek for they shall in - her - it the com - fort - ed.
 Bless - ed are those who hun - ger and thirst af - ter right - eous - ness for
 they will be filled.
 Bless - ed are those who are
 Bless - ed are those who are
 Bless - ed are those who are
 mer - cy - ful, for they will re - ceive
 pure in heart for they shall see
 peace mak - ers for they will be called
 per - se - cu - ted for right - eous - ness sake for theirs is the
 king - dom of heav - en.

Blessed are you / when people revile you / and persecute you / and utter all kinds of evil against you falsely / on my account. /
 Rejoice and be glad / for your reward is great in heaven, / for in the same way / they persecuted the prophets / who were before you.

Tune by Pastor Jack Swanson

1996 CONFIRCAMP THEME SONG

by Ted Schroeder

Refrain: GOD DOESN'T OWN A COOKIE CUTTER,
THAT IS PLAIN TO SEE.
ONLY TAKE A LOOK AT EV'RYONE,
GOD LIKES VARIETY. *Diversity*

1. THERE'S NOTHING THAT'S THE SAME;
WE ARE AS DIFF'RENT AS CAN BE.
YET EACH ONE HAS A PLACE.
RAISE A HOLY CELEBRATION!
PRAISE THE GOD OF EV'RY NATION!
PRAISE THE GOD OF ALL CREATION,
WHO GIVES EACH ONE A PLACE.

REFRAIN

2. EACH ECOSYSTEM BRID-
GING TO THE NEXT BY GOD'S DECREE
FILLED WITH THE SPIRIT'S BREATH.
RAISE A HOLY CELEBRATION!
PRAISE THE GOD OF EV'RY NATION!
PRAISE THE GOD OF ALL CREATION,
FILLED WITH THE SPIRIT'S BREATH.

REFRAIN *God's mighty*

3. LET US TRUST THE HOLY SPIRIT,
CELEBRATE VARIETY
AND DARE TO LIVE BY FAITH
RAISE A HOLY CELEBRATION!
PRAISE THE GOD OF EV'RY NATION!
PRAISE THE GOD OF ALL CREATION
WHERE LIFE'S SUSTAINED BY FAITH.

REFRAIN *We're personally free*

4. BY THE CALLING OF THE SPIRIT *one & free*
WE'RE A NEW COMMUNITY,
AT ONE WITH ALL THE EARTH.
RAISE A HOLY CELEBRATION!
PRAISE THE GOD OF EV'RY NATION!
PRAISE THE GOD OF ALL CREATION,
YOU CHILDREN OF THE EARTH!

CONFIRCAMP MEAL-TIME PRAYERS

(Spanish) BONDADOSO SENOR, GRACIAS POR TODO !
BONDADOSO SENOR, DONA SU PAN.
BONDADOSO SENOR, GRACIAS POR TODO!
BONDADOSO SENOR, DONA SU PAZ.

(Norwegian) GUD, SIGNE MAT EN PAVART BORD,
OG METTE KWAR EIN MUNN PA JORD!
GUD, SIGNE OSS MED FADER-HAND!
GUD, SIGNE HEIM OG FOLK OG LAND!

(Susu, W. Africa) WO SAY-WA DAY! WO SAY-WA DAY!
WO SAY-WA DAY, LA CHRISTEN, SAY-WA DAY!
(repeat)

(German) KOMM, HERR JESUS, SEI DU UNSER GAST
UND SEGNE WAS DU UNS BE-SHE-RET HAST.
AMEN! AMEN! AMEN!

(Dutch) " FÜR SPIS UND TRANK, " " " " TAG-LICH BROT,
WIR DANKE DIR, O GOTT.

(Xhosa, S. Africa) NKOSI, SI-KE-LE-LA
THI-NA LU-SA-PHO LWA-YO!

Prayers before the Prayers

(Onaha, Nat. American) WAKONDA, DHE-DHU WAPADHIN A-TON-HE.
(repeat)

(Chinese) NE'ER FORGET GOD'S DAILY CARE:
HEALTH AND FOOD AND CLOTHES TO WEAR.
FREELY WE THESE GIFTS RECEIVE;
MAY WE NOT HIS SPIRIT GRIEVE.

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 I BE-^{FOR} CHASE HIS IN GIV-ING II THAT WE RE-CEIVE

I ~~BE-CHASE HIS~~ IN ~~PRAD~~ ~~WAS~~ ~~FOR-~~ ~~THE~~ ~~WAS~~ ~~US~~ ~~AC-~~ ~~PRC-~~ ~~DONED~~

I ~~BE-CHASE~~ IT'S IN DY-ING II WE ~~WERE~~ ~~TO~~ E-TER-NAL LIFE. ~~REMAIN~~

WAO, MAKE ME AN IN-STRUMENT OF YOUR PEARLS.

WAO, MAKE ME AN IN-STRUMENT OF YOUR PEARLS